INDIANA UTILITY REGULATORY COMMISSION 101 W. WASHINGTON STREET, SUITE 1500E INDIANAPOLIS, INDIANA 46204-3407



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--PUBLIC NOTICE-

March 10, 2008

The Indiana Utility Regulatory Commission will meet in Conference this coming Wednesday, March 12, 2008 at 2:00 P.M., IURC Conference Center, Suite 220

Judicial Courtroom 222, National City Center, Indianapolis, Indiana to discuss or vote on the matters attached.

Should any person have questions concerning this proceeding or any other matters pending before the Commission, he or she should contact Mary Beth Fisher, Public Information Director, at (317) 232-2297.

BRENDA A. HOWE EXECUTIVE SECRETARY INDIANA UTILITY REGULATORY COMMISSION

INDIANA UTILITY REGULATORY COMMISSION

Final Agenda

Conference to be held Wednesday, March 12, 2008 at 2:00 P.M. EDT., IURC Conference Center, Suite 220, Judicial Courtroom 222, National City Center, 101 W. Washington Street, Indianapolis, Indiana

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Southern Indiana Gas and Electric Company Rates Order

LORRAINE HITZBRADLEY

43430 Everycall Communications, Inc. CTA Final Order

AARON SCHMOLL

43373 INT 01 MCImetro Access Transmission Services, Inc. Interconnection Order
43425 Duke Energy Indiana, Inc. Service Area Order
43431 L.M.H. Utilities Corporation Other Matters Order
43441 Crawfordsville Municipal Electric Service Area Order

LORAINE SEYFRIED

43427 Southern Indiana Gas and Electric Company Alternate Regulatory Plan

PHC Order

43434 Indiana Natural Gas Corporation PHC Order

BETH KROGEL-ROADS

RM #06-06 Proposed Rule to add 170 IAC 7-8, establishing the

Indiana Lifeline Assistance Program

Technical Divisions may present miscellaneous items for Commission approval.

The General Counsel may present an order authorizing Commissioners and Administrative Law Judges to conduct hearings and investigations in assigned cases.

The Commission may consider any pending appeals to the full Commission of rulings by presiding officers.

This agenda is current as of the time of issue; however, items may be added or deleted at the discretion of the Commission.